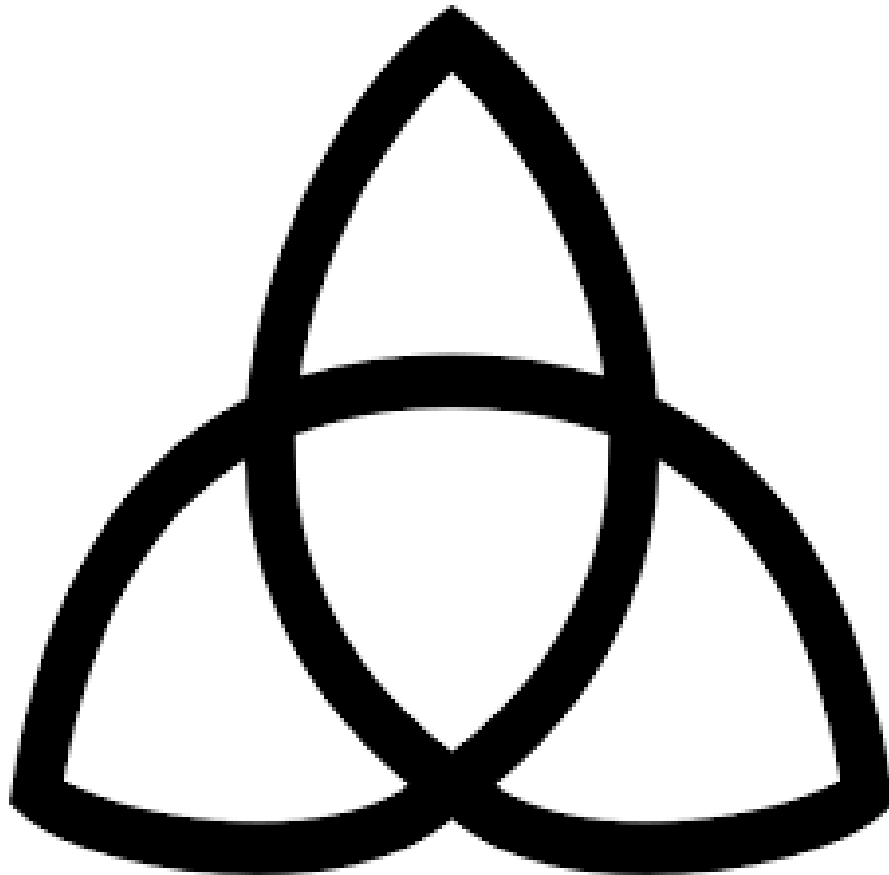


The Blessed Trinity

May 26, 2024



St. Paul Lutheran Church
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AS WE GATHER

We ponder today the great mystery of God—that God is one and that this one God is three persons. The liturgy in its proclamation focuses on the divine mystery of the triune God—Father, Son, and Holy Spirit. The Holy Trinity is not so much truth to be understood as it is truth to be confessed. We confess the Father from whom all things come, the Son who is the incarnate Lord Jesus Christ, and the Spirit who proceeds from the Father through the Son. Throughout the centuries of the Christian Church, the confession of the Holy Trinity has been a hallmark of faithful believers. We sing of the Trinity and, with the profound words of the Athanasian Creed, we confess the Holy Trinity to be the one true God.

WELCOME TO WORSHIP

All in attendance in the sanctuary are asked to complete the Connect Card located in the pew rack and they will be collected along with Prayer Cards, during the Sermon Hymn.

Announcements

Call to Worship

9:00AM – HOLY BAPTISM

Isla Margaret Mae Grant

LSB pg. 268

When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Baptismal Address

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world,

that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

Naming Of The Candidate

P How are you named?

R *Isla Margaret Mae Grant.*

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

Sign Of The Cross

P Isla Margaret Mae Grant, receive the sign of the holy cross both upon your ✝ forehead and upon your ✝ heart to mark you as one redeemed by Christ the crucified.

The Flood Prayer

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy

Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Isla according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

Admonition To Sponsors

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the

Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Isla as sponsor in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

Holy Gospel For Baptism

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to

you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

The pastor places his hands on the head of the candidate, and the congregation joins in praying:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Blessing

P The Lord preserve your coming in and your going out from this time forth and even † forevermore.

C **Amen.**

The pastor addresses the candidate and asks the following questions:

Renunciation

P Isla, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

Profession Of Faith

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

everlasting?

R Yes, I believe.

P Isla, do you desire to be baptized?

R Yes, I do.

The pastor pours water three times on the head of each candidate while saying:

The Baptism

P Isla Margaret Mae Grant, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

Blessing Of The Newly Baptized

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C Amen.

The pastor may place a white garment on the newly baptized while saying:

Presentation Of The White Garment

P Receive this white garment to show that you have

been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you before the foundation of the world.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

Presentation Of The Baptismal Candle

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The Welcome

A In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

Post-Baptismal Collect

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Isla the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

THE PEACE

P Peace ☩ be with you.

C Amen.

Everyone returns to their seat.

Acknowledgments Holy Baptism from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

NEW HYMN: 507 HOLY, HOLY, HOLY

507, sts. 1–4

- 1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the
glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not
see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and
sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826
Text: Public domain

INVOCATION *(please stand)* *Matthew 28:19b; 18:20*

P In the name of the Father and of the ✠ Son and of
the Holy Spirit.

C Amen.

OPENING SENTENCES

Revelation 4:8b, 11

P Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!

C **Worthy are You, our Lord and God, to receive glory and honor and power,**

P for You created all things,

C **and by Your will they existed and were created.**

CONFESSION AND ABSOLUTION

P Almighty God, we are called to confess You as the God who has no equal;

C **You are three distinct persons, yet one God.**

P You are holy, we are not; You are righteous, we are not.

C **Yet in Your foreknowledge, You knew this would be our state, and You made a distinct and definite plan for a way to redeem us from our sins: the sins of thought, which creep into our minds daily; our words, which deserve death because of the evil that comes from our tongues; and our deeds, which we know go against Your holiness. Forgive us, Lord, for these and all sins,**

not because we are deserving, but for Your definite plan of mercy and grace shown to us at the cross.

P I ask you before God, who searches all hearts, and one another, is this your sincere confession? If so, answer yes.

C **Yes, this is my sincere confession before God and before my brothers and sisters in Christ.**

P Hear the good news on this day! God has forgiven you all your sins because of the blood of Jesus shed at the cross. In the stead and at the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen! Thanks be to God for His mercy and grace!**

P May God, who began this definite plan before He created the world, continue to work in you and bring it to completion on the day of our Lord Jesus Christ.

C **Thank You, Lord, for loving us, forgiving us, and having a definite plan for us.**

INTROIT *Psalm 16:8–11; antiphon: Liturgical Text*

P Blessèd be the Holy Trinity and the undivided Unity.

C Let us give glory to Him because He has shown His mercy to us.

P I have set the Lord always before me;

C because He is at my right hand, I shall not be shaken.

P Therefore my heart is glad, and my whole being rejoices;

C my flesh also dwells secure.

P For You will not abandon my soul to Sheol,

C or let Your holy one see corruption.

P You make known to me the path of life;

C in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

P Blessèd be the Holy Trinity and the undivided Unity.

C Let us give glory to Him because He has shown

His mercy to us.

KYRIE

based on Ephesians 1:4–5; John 3:16

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the creation of this world, which has turned its back on You,

C Lord, have mercy.

P For the creation of all the wonders of this world, and having a purpose for all You have created,

C Lord, have mercy.

P For knowing us before You created us,

C Lord, have mercy.

P For redeeming us at the greatest cost to You,

C Lord, have mercy.

P For sending Your Holy Spirit into this world, and giving Him to us at our Baptism,

C Lord, have mercy.

P For using the Holy Spirit to make us Your own,

C Lord, have mercy.

P As we consider all the times we have offended You, and You forgave us for Jesus' sake,

C Lord, have mercy.

P Continue to help, save, direct, comfort, and defend us.

C Lord, have mercy.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Almighty God, You are three persons yet one God. This is a mystery that is beyond our understanding. You ask us not to understand but simply believe. Give us the faith of a child, that what You have said in Your Word about Yourself we may believe in our hearts and live out by faith in our lives. We pray this in the name of Jesus, with the Father and the Holy Spirit, one God, who was, who is, and who is coming, the Almighty.

C Amen. *(please be seated)*

OLD TESTAMENT READING

Isaiah 6:1–8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train

of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried,

and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

VERSE *(please stand)*

P Alleluia. Lord, to whom shall we go?

C **You have the words of eternal life. Alleluia.**

HOLY GOSPEL

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

C **Glory to You, O Lord.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and

yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

CREED

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

P And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almightyies, but one Almighty.

P So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

P The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

- C** And in this Trinity none is before or after another; none is greater or less than another;
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** Therefore, whoever desires to be saved must think thus about the Trinity.
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** perfect God and perfect man, composed of a rational soul and human flesh;
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** Although He is God and man, He is not two, but

one Christ:

- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Children's Message *(please be seated)*

Those present may fill out a Prayer card. Our volunteers will gather them during the following hymn, to be offered up during the Prayer of the Church.

HYMN: 761 ROCK OF AGES, CLEFT FOR ME *LSB 761,*

- 1 Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure:
Cleanse me from its guilt and pow'r.

- 2 Not the labors of my hands
Can fulfill Thy Law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

- 3 Nothing in my hand I bring;
Simply to Thy cross I cling.
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die.

- 4 While I draw this fleeting breath,

When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

Text: Augustus M. Toplady, 1740–78
Text: Public domain

SERMON

OFFERING

♪ OFFERTORY (*please stand*) Psalm 116:12–13, 17–19

C What shall I render to the Lord for all His
benefits to me?

I will offer the sacrifice of thanksgiving and will
call on the name of the Lord.

I will take the cup of salvation and will call on the
name of the Lord.

I will pay my vows to the Lord now in the
presence of all His people,
in the courts of the Lord's house, in the midst of
you, O Jerusalem.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ
Jesus and all people according to their needs.
Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, we thank and praise You for planning and creating this world for us to inhabit. You have given us the stewardship of it. Where we have failed, forgive us. Give us wisdom to manage what You planned for us. Lord, in Your mercy,

C hear our prayer.

P Lord Jesus Christ, You cared for us with no guarantee we would ever love You back. You lived the perfect life we could not and suffered the death we are not willing to suffer for our sins. We can never repay You—all we can do is thank You, and so we do now. Lord, in Your mercy,

C hear our prayer.

P O Holy Spirit, through Your inspiration we have the Holy Scriptures, which are able to make us wise unto salvation in Jesus Christ. Yet without the faith freely given by You, we would not be able to believe. You keep us in that faith our entire journey on this side of eternity. We ask that You would rule our hearts and minds, and bring to our remembrance what the Scriptures say at just

the right time. Lord, in Your mercy,

C hear our prayer.

P We lift up those facing health challenges at this moment, [*especially . . .*]. Hear our petitions on their behalf. We ask that You use doctors and nurses, medicines and researchers, and, according to Your will, miracles, so those who have any dreaded disease might be returned to health to serve You. Heavenly Physician, we entrust them to Your care and will. Lord, in Your mercy,

C hear our prayer.

P We remember also the homebound members of our congregation, [*especially . . .*]. Give them a special measure of Your presence and peace this hour. Remind them You are with them always. Lord, in Your mercy,

C hear our prayer.

P Lord, You have commanded us to pray for all in authority. We pray for the leaders of all nations, that they seek justice and peace. We lift up leaders everywhere. Help them by Your Spirit to lead with diligence. Lord, in Your mercy,

C hear our prayer.

- P** For Christians persecuted around the world and who feel the heavy hand of injustice, we ask that You keep Your people faithful and protect all who need Your protection. Lord, in Your mercy,
- C** **hear our prayer.**

The prayers conclude:

- P** Into Your gracious and loving hands we commend all for whom we pray and those You know need our prayers, trusting in Your mercy; in the name of Jesus, with the Father and Holy Spirit, one God, who was, who is, and who is coming, the Almighty.
- C** **Amen.**

SERVICE OF THE SACRAMENT

We welcome to the table of the Lord all those who believe and confess alongside this family the teachings of the Lutheran Church. For more on this, refer to the Worship Card, located in each pew rack.

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♪ SANCTUS

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory

forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

P The table is prepared. Welcome to the Lord's table.

♪ AGNUS DEI

C Lamb of God, You take away the sin of the world;
have mercy on us.

Lamb of God, You take away the sin of the world;
have mercy on us.

Lamb of God, You take away the sin of the world;
grant us peace.

DISTRIBUTION *(please be seated)*

9:00AM - SONGS DURING DISTRIBUTION

HYMN: 506 GLORY BE TO GOD THE FATHER *LSB 506,*

1 Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory
While eternal ages run!

2 Glory be to Him who loved us,

Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory
To the Lamb that once was slain!

3 Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;
Heav'n and earth, your praises bring!
Glory, glory
To the King of glory sing!

4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!

Text: Horatius Bonar, 1808–89. Text: Public domain

HYMN: 525 CROWN HIM WITH MANY CROWNS *LSB 525*

1 Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing

Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.

2 Crown Him the virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
Fruit of the mystic rose,
Yet of that rose the stem,
The root whence mercy ever flows,
The babe of Bethlehem.

3 Crown Him the Lord of love.
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angels in the sky
Can fully bear that sight,
But downward bend their wond'ring eyes
At mysteries so bright.

4 Crown Him the Lord of life,
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save.

His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

5 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903. Text: Public domain

HYMN: 837 LIFT HIGH THE CROSS *LSB 837, sts. ref-6*

ref Lift high the cross, the love of Christ proclaim
Till all the world adore His sacred name.

1 Come, Christians, follow where our Captain trod,
Our king victorious, Christ, the Son of God. Refrain

2 Led on their way by this triumphant sign,
The hosts of God in conqu'ring ranks combine.
Refrain

3 All newborn soldiers of the Crucified
Bear on their brows the seal of Him who died.

Refrain

4 O Lord, once lifted on the glorious tree,
As Thou hast promised, draw us all to Thee.

Refrain

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell.

Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.
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POST-COMMUNION THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:23–26

P When God gave Aaron and his sons the benediction, He said, “Speak to Aaron and his sons, saying, ‘Thus you shall bless the people of Israel: you shall say to them.’” Receive, therefore, with believing hearts, the benediction of our God:

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN: THINE THE AMEN, THINE THE PRAISE *LSB 680*

1 Thine the amen Thine the praise

Alleluias angels raise

Thine the everlasting head

Thine the breaking of the bread

Thine the glory Thine the story

Thine the harvest then the cup

Thine the vineyard then the cup is lifted up lifted up.

2 Thine the life eternally

Thine the promise let there be

Thine the vision Thine the tree

All the earth on bended knee

Gone the nailing gone the railing

Gone the pleading gone the cry
Gone the sighing gone the dying what was loss
lifted high.

3 Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore
evermore.

4 Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways
Thine the glory Thine the story
Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.

5 Thine the glory in the night
No more dying only light
Thine the river Thine the tree
Then the Lamb eternally
Then the holy holy holy

Celebration jubilee
Thine the splendor Thine the brightness only Thee
only Thee.

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Text: Herbert F. Brokering, 1926–2009

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SERVING in the LORD'S HOUSE

Pastor Rev. Aaron B. Chittick

Admin. Assist. Laura Oswood

Treasurer Donna Hobday

Organist Kay Kaepf

Altar Guild Barb V

June A.G.

Banners Dusti D

June Banners Robbie S

Today – May 26

Acolyte Kaydence S

Assistant Ron Patch

Ushers Rick Taden
Jeremiah Grant

Reader Maddie Garn

Sound Chris Dertien

Candles Ron Patch

Counters Rick Taden
Suzanne Dayton

Next Sunday – June 2

Kendall D

Rick Taden

Loren Green

Paul Meyer

Barb Vainner

Aaron Garn

-

Chris Mobley

Steve Oswood

Cookies Grant – baptism cake

IN OUR PRAYERS

Cancer patients: Joyce Adams; Sidney Bills; Scott Brandenburg; Debbie; Rob Eickmann; Debbie Gaunt; Samantha Greenburg; Jim Mallow; Lynn McCurley; Chris Mills; Noah; Dixie Pawloski.

Family & Friends: Alice; Brian; Cathy Harari; David Hobday; Debbie Jenner; Fred Jenner; Vicki Keokuk; Patricia; Doreen Robinson; Bill Tunison; Zoe.

Shut-ins: MaryAnn Morrill; Mary Osbon; Bea Richardson; Gail Tryner.

Those in military service: Lance Bonkoske; Jeffrey Kaepf; Tristan Karl; Joe Meyer; Logan Ostrander; Ryan Schlueter; Heath Taner; Chelsea Terrones; Arie Vincegerra.

FLOWERS ON THE ALTAR are dedicated to the glory of God in loving memory of my daughter, Jenny. Gone too soon. We miss you every day.

~ Donna Hobday and family

OFFERINGS May 19 (Includes Direct Payments):

General Fund-\$2,185; Narthex-\$25; Family Promise-\$40; Total-\$2,250. May LWML Mites-\$114.99.

ATTENDANCE May 19 Worship: 9am-73, 11:30am-

24; Sunday School: Adults-15, Kids-14.

ANNOUNCEMENTS *Please have all announcements to the office by 8:30am, Wednesdays.*

Service Opportunity Altar Guild is in need of help for the month of June. If you would be willing to help please contact Barb Vainner for more details.

Lost and Found Please check the basket for items. Everything will be taken out and disposed of on Memorial Day.

Family Promise is a ministry to some of the homeless in our community. St. Paul has been a supporter for many years. We assist with a grocery gift card for a week of meals every third month of the year; June 10-14 will be our next week. Donations of any size to purchase a grocery gift card can be given to the church office or Renee Taden by June 5.

CandyGrams are for sale May 19 - June 2. Send a sweet treat and a kind message to your friends.

CandyGrams will be delivered for Friends Day, June 9. Starting TODAY, purchase CandyGrams from the church office or in the Narthex between worship services. \$1 for church mailbox delivery. \$2 for USPS home mailbox delivery. Proceeds go to the Narthex Project.

Photo Contest Memorial Day - Labor Day. Proceeds benefit the Narthex Project. Winners announced September 22. 1 winner in each category: Nature, Man-made, Then and Now. Pick up a Submission Form and Rules and Regulations packet by the triangle bulletin board. Complete Submissions include all of the following: Photo, Submission Form, Entry Fee. Entry Fee: \$5 per photo or 5 submissions for \$20. No limit to the number of submissions.

THIS WEEK at ST. PAUL COLDWATER

Sun 5/26 9:00am Worship - baptism
 10:00am Coffee Time
 CandyGrams for Sale
 10:30am Adult Sunday School
 11:30am Worship

Mon 5/27 Office Closed - Memorial Day
 Photo Contest Begins

Sat 6/1 9:00am Men's Bible Study

Sun 6/2 9:00am Worship
 10:00am Coffee Time
 CandyGrams for Sale
 10:30am Adult Sunday School
 11:30am Worship